

**PERFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. -04/2025-26

Dated: 27.05.2025

It is certified that an inspection team headed by Raghvendra Kumar Mishra, Lab In charge, District Level Water Analysis Laboratory, Deoria (Name of officers with designation) from UP Jal Nigam (Rural) Deoria (Name of Department/office) Inspected the CAMBRIDGE INTERNATIONAL ENGLISH SCHOOL, MADANPUR, RUDRAPUR, DEORIA (Name & Address of the school) on 27.05.2025 (Date of inspection) and on the basis of water test report (Attached) Report no: WTD/003/MAY(25-26) dated 26.05.2025 of District Level Water Analysis Laboratory, Deoria (PHED-lab) certified that the CAMBRIDGE INTERNATIONAL ENGLISH SCHOOL, MADANPUR, RUDRAPUR, DEORIA (Name of school) has safe drinking water facilities for the students and staffs of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central /state /U.T.Govt.

This certificate is valid till 01 Year from date of issue. In case, if there is any change in Drinking Source /gone under maintenance before Expiry of certificate, then this certificate will be no more valid. So to avoid this problem School is advice to send Drinking Water Sample on Regular Interval to District Level Water Analysis Laboratory, Deoria.

Signature with Seal.....

Name En. Viswajeet VermaDesignation Assistant Engineer

Name &amp; Address of the office/Department

Uttar Pradesh Jal Nigam Rural, Bhujauli Colony,  
Deoria

To

MANAGER,  
CAMBRIDGE INTERNATIONAL ENGLISH SCHOOL  
MADANPUR, RUDRAPUR,  
DEORIA (Name & Address of the institution)

*Sanjeeda Shah*

**Principal**

Cambridge International English School  
Devkali Hemraj, Madanpur, Rudrapur, Deoria (U.P.)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies.

Manager  
Cambridge International English School  
Devkali Hemraj, Madanpur  
Rudrapur, Deoria



**District Level Water Analysis Laboratory**  
**Uttar Pradesh Jal Nigam (Rural), Deoria**  
**Add.- M2, 1<sup>st</sup> Construction Division, Bhujauli Colony, Deoria 274001**

**Test Report**

|                                |                                                                    |                          |                      |         |       |
|--------------------------------|--------------------------------------------------------------------|--------------------------|----------------------|---------|-------|
| Report No                      | WTD/003/MAY(25-26)                                                 | Date                     | 26.05.2025           | Page No | 01/01 |
| <b>Customer Details</b>        |                                                                    |                          |                      |         |       |
| Office Name and Address        | CAMBRIDGE INTERNATIONAL ENGLISH SCHOOL, MADANPUR, RUDRAPUR, DEORIA |                          |                      |         |       |
| Ref Letter No & Date           | --                                                                 |                          |                      |         |       |
| <b>Basic details of sample</b> |                                                                    |                          |                      |         |       |
| District                       | DEORIA                                                             | Block                    | RUDRAPUR             |         |       |
| Gram Panchayat                 | MADANPUR                                                           | Village                  | MADANPUR             |         |       |
| Habitation                     | MADANPUR                                                           | Location                 | RUDRAPUR BARHAJ ROAD |         |       |
| Water Source                   | HANDPUMP                                                           | WQMIS Id                 | ---                  |         |       |
| Quantity of Sample             | 1000 ml                                                            | Date of S.C.             | 22.05.2025           |         |       |
| Receiving Date                 | 22.05.2025                                                         | S. Collector             | SCHOOL AUTHORITY     |         |       |
| Sample Depositor               | SCHOOL AUTHORITY                                                   |                          |                      |         |       |
| Analysis Start Date            | 22.05.2025                                                         | Analysis Completion Date | 26.05.2025           |         |       |

Temperature- 25±3°C

Relative Humidity- 50±15%

**Technical Data of Analysis**

| S. No. | Analysed Parameters<br>(Unit of Measurement) | Observed<br>Value | Specified Values as per<br>BIS 10500:2012 |                      | Ref. Method of Analysis                                                           |
|--------|----------------------------------------------|-------------------|-------------------------------------------|----------------------|-----------------------------------------------------------------------------------|
|        |                                              |                   | Acceptable<br>Limit                       | Permissible<br>Limit |                                                                                   |
| 1      | 2                                            | 3                 | 4                                         | 5                    | 6                                                                                 |
| 1      | Taste                                        | Agreeable         | Agreeable                                 | Agreeable            | IS 3025 (Part 8) : 2023                                                           |
| 2      | Odour                                        | Agreeable         | Agreeable                                 | Agreeable            | IS 3025 (Part 5) : 2018                                                           |
| 3      | pH                                           | 7.44              | 6.5                                       | 8.5                  | IS 3025(Part 11): 2022                                                            |
| 4      | Turbidity (NTU)                              | 1.31              | 1.0                                       | 5.0                  | IS 3025(Part 10): 2022                                                            |
| 5      | TDS (mg/l)                                   | 250               | 500                                       | 2000                 | IS 3025(Part 16): 2023                                                            |
| 6      | Total Alkalinity (mg/l)                      | 140               | 200                                       | 600                  | IS 3025(Part 23): 2023                                                            |
| 7      | Total Hardness (mg/l)                        | 188               | 200                                       | 600                  | IS 3025(Part 21): 2019                                                            |
| 8      | Calcium (mg/l)                               | 48.00             | 75                                        | 200                  | IS 3025(Part 40): 2024                                                            |
| 9      | Magnesium (mg/l)                             | 16.52             | 30                                        | 100                  | IS 3025(Part 46): 2023                                                            |
| 10     | Chloride (mg/l)                              | 22.8              | 250                                       | 1000                 | IS 3025(Part 32): 2019                                                            |
| 11     | Fluoride (mg/l)                              | 0.33              | 1.0                                       | 1.5                  | APHA 24 <sup>TH</sup> Edition 4500-F Method-C (Electrode Method)                  |
| 12     | Nitrate (mg/l)                               | 0.38              | 45                                        | No relaxation        | APHA 24 <sup>TH</sup> Edition -NO <sub>3</sub> Method D(UV screening Method)      |
| 13     | Sulphate (mg/l)                              | 29.72             | 200                                       | 400                  | APHA 24 <sup>TH</sup> Edition 4500-SO <sub>4</sub> Method E(Turbidimetric Method) |
| 14     | Iron (mg/l)                                  | 0.34              | 1.0                                       | No relaxation        | APHA 24 <sup>TH</sup> Edition - 3500-Fe Method B(Phenanthroline Method)           |

#BDL- Below Detection Limit, NA- Not Applicable. \*\* Parameter(s) above permissible limit are in bold digits.

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

*Sauvir*  
Tested By

*Raghendra*  
RAGHVENDRA K MISHRA(T.M.)

Reviewed By



*Raghendra*  
RAGHVENDRA K MISHRA(T.M.)

Authorized Signatory

Email id- labdeoria@gmail.com

Contact No-7905141804

**Manager**

Cambridge International English School  
Devkali Hemraj, Madanpur  
Rudrapur, Deoria  
Ph. No.-2132079 School Code-70320

\*\*\*\*\*End of test report\*\*\*\*\*

*Sanjeeda Shaheen*  
**Principal**

Cambridge International English School  
Devkali Hemraj, Madanpur Rudrapur, Deoria(U.P.)